## BOARD OF EDUCATION MEETING AGENDA

March 21, 2019
REGULAR SESSION 6:30 PM
CATHERINE D. MILLIGAN COMMUNITY ROOM
FAIRFIELD SENIOR HIGH SCHOOL
CALL TO ORDER
ROLL CALL
__ Begley __ Berding ___ Hare__ O'Neal ___ Shorter

PLEDGE OF ALLEGIANCE - Dan Hare
PRESENTATIONS/RESOLUTIONS
A. Butler County Auditor's Office - Julie Joyce-Smith
B. Fairfield High School Spotlight - Bill Rice
C. Building Pride 2.0-Joe Penney

## COMMUNICATION

This is the portion of the meeting where you, the residents of the Fairfield City School District, are invited to share your thoughts with the Board. Please know that this time has been set aside for the Board to listen to you. Your comments are valued and will be taken into careful consideration. The Board will not engage in dialogue at this time. Presentations are limited to five (5) minutes each.

## SUPERINTENDENT'S RECOMMENDATIONS AND REPORTS

A. Personnel - Professional

1. Resignations
a. Joycelin Berry, Senior High, Science (effective at the end of the 2018-2019 school year; for personal reasons)
b. Terrez Thomas, West, Assistant Principal
(effective at the end of the day on June 30, 2019; for personal reasons)
2. Unpaid Leaves of Absence
a. Amber Heis, North, ESL
(effective for the 2019-2020 school year; for childrearing purposes)
b. Kristyn Shumaker, South, $2^{\text {nd }}$ grade
(effective April 10, 2019 through May 10, 2019; for childrearing purposes)
3. Employment
a. Extracurriculars 2018-19

## Freshman

Zachary Waddell, Track
Middle (Creekside Middle and Crossroads Middle combined)
Erika Bompiani, Track, Middle School, $7^{\text {th }} / 8^{\text {th }}$
Tamara Graham, Track, Middle School, Head $7^{\text {th }} / 8^{\text {th }}$
Samantha Pfirrman, Track, Middle School, $7^{\text {th }} / 8^{\text {th }}$
Joshua Scott, Track, Middle School, $7^{\text {th }} / 8^{\text {th }}$
b. Substitute Teachers 2018-19

Caroline Koenig
(All recommendations are for the 2018-19 school year at a rate of $\$ 92$ per day.)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$ __ Begley __ Berding ___ Hare__ O'Neal ___ Shorter

## President declares motion

$\qquad$ .
B. Personnel - Support

1. Resignations
a. Susan Hodge, Creekside, Head Cook (effective the end of 2018-2019 school year; for personal reasons)
2. Unpaid Leaves of Absence
a. Anthony Agoston, Transportation, Bus Driver (effective March 19, 2019 through April 8, 2019; extension of Workers Compensation)
b. Judy Boehm, Compass, Educational Assistant (effective February 27, 2019 through March 17, 2019; extension of personal medical)
c. Linda Bowen, North, Educational Assistant (effective February 11, 2019 through May 23, 2019; extension of personal medical)
d. Bridget Burch, Senior High, Educational Assistant (effective February 22, 2019 through May 23, 2019; extension of personal)
e. Lorraine Cagle, Central, Educational Assistant (effective March 1, 2019 through May 23, 2019; extension of personal medical)
f. Shelia Clements, Senior High, Custodian (effective March 20, 2019 through June 11, 2019; extension of personal medical)
g. Jennifer Cornwall, Transportation, Bus Driver (effective March 13, 2019 through April 24, 2019; extension of personal medical)
3. Employment
a. Shareese Edwards-Overton, East, Educational Assistant (effective March 12, 2019; for a replacement position)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
$\qquad$ Begley __ Berding $\qquad$ Hare $\qquad$ O'Neal $\qquad$ Shorter

President declares motion $\qquad$ .
C. Items for Board Discussion

1. FFS/FHS Guidance Counselors - Michael Berkemeier and Bill Rice
2. Baseball/Softball Facility Update - Joe Penney and Nancy Lane
3. Summer Maintenance Projects - Joe Penney
a. District-Wide Blacktop Repairs
4. Board Policies
a. EBBA - First Aid (Jeff Madden)
b. EBC - Emergency Management and Safety Plans (Jeff Madden)
c. IGD - Cocurricular and Extracurricular Activities (Jeff Madden)
d. IGDJ - Interscholastic Athletics (Jeff Madden)
e. JHG - Reporting Child Abuse and Mandatory Training (Roger Martin)
D. Other Items for Board Action
5. Recommend approval for the Treasurer to advertise for bids for district-wide blacktop repairs.

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
$\qquad$
President declares motion $\qquad$ .

## TREASURER'S RECOMMENDATIONS AND REPORTS

A. Recommend approval of the minutes of the following meetings:

February 21, 2019 - Regular Board Meeting March 7, 2019 - Regular Work Session Meeting
B. Recommend approval of the financial reports for the month of February 2019.
C. Recommend approval of the 2018-2019 Amended Appropriations Resolution.
D. Recommend approval of the following donations:

1. A donation of Robot Factory Building Set Manipulatives valued at $\$ 41$ from Ruthie Back to Fairfield North Elementary School.
2. A donation of ice cream treats valued at $\$ 100$ from Wal-Mart (Princeton Road) to Fairfield North Elementary School.

Total donations for 2019: $\mathbf{\$ 2 , 8 0 7 . 9 2}$
E. Recommend approval of the disposal of the following fixed assets:

| Tag Number | Description | $\underline{\text { Location }}$ <br> 22649 |
| :---: | :--- | :--- |
| 23146 | Senteos | Central Elementary |
| 23232 | Smart Tech Airliner | Central Elementary |
| 25412 | iPad | Central Elementary |
| 25915 | Senteos | Central Elementary |
| 26567 | Computer | Central Elementary |
| 26568 | Computer | Central Elementary |
| 26569 | Computer | Central Elementary |
| 26570 | Computer | Central Elementary |
| 26571 | Computer | Central Elementary |
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| Freezer | Cincinnati Christian |
| Tablet | Compass Elementary |
| Printer | Creekside Middle |
| Wireless Slate | Creekside Middle |
| Wireless Slate | Creekside Middle |
| Wireless Slate | Creekside Middle |
| Projector | Creekside Middle |
| Projector | Creekside Middle |
| Monitor | Creekside Middle |
| Projector | Creekside Middle |
| Projector | Creekside Middle |
| Projector | Creekside Middle |
| Smartboard | Creekside Middle |
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| Clickers | Creekside Middle |
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| 23240 | iPad | Curriculum |
| 23241 | iPad | Curriculum |
| 23243 | iPad | Curriculum |
| 25723 | iPad | Curriculum |
| 25724 | iPad | Curriculum |
| 31723 | Computer | Curriculum |
| 14849 | Projector | East Elementary |
| 15017 | Printer | East Elementary |
| 17056 | Computer | East Elementary |
| 18816 | Projector | East Elementary |
| 20766 | Printer | East Elementary |
| 21787 | Printer | East Elementary |
| 21789 | Printer | East Elementary |
| 22023 | Projector | East Elementary |
| 22024 | Projector | East Elementary |
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| 22077 | Smartboard | East Elementary |
| 23953 | Computer | East Elementary |
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| 25790 | Computer | East Elementary |
| 25791 | Computer | East Elementary |
| 25792 | Computer | East Elementary |
| 27103 | Printer | East Elementary |
| 23081 | Computer | FAB |
| 23137 | iPad | FAB |
| 23705 | Computer | FAB |
| 11254 | Printer | High School |
| 11547 | Printer | High School |
| 14172 | Computer | High School |
| 18979 | Printer | High School |

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| 22567 | Projector | Technology |
| 24169 | Projector | Technology |
| 24170 | Projector | Projector |

F. Recommend approval of the resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the County Auditor.

County Auditor's Estimate of Tax Rate To Be Levied:

| Bond Retirement Fund | 3.00 mills |
| :--- | ---: |
| General Fund | 53.51 mills |
| Permanent Improvement Fund | $\underline{.50 \text { mills }}$ |
| Total | 57.01 mills |

G. Recommend approval of the Community Reinvestment Area (CRA) Agreement with Hollingsworth Capital Partners - Investments IV, LLC and Rolled Alloys, Inc. contingent upon approval by Fairfield City Council on March 25, 2019. (This agreement includes a five (5) year, $50 \%$ tax exemption with an annual payment to the District of $\$ 11,700$.)

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
$\qquad$ Begley __ Berding $\qquad$ Hare $\qquad$ O'Neal $\qquad$ Shorter

President declares motion $\qquad$ .

## COMMITTEE REPORTS

A. Legislative Update - Balena Shorter
B. Butler Tech - Michael Berding
C. Planning Commission - Brian Begley

## ANNOUNCEMENTS

March 25, 2019 - Community Coffee Event, 9:00 AM, Fairfield Township Fire House, 6032 Morris Road
March 25, 2019 - Community Coffee Event, 6:00 PM, City of Fairfield Fire House, 375 Nilles Road
April 1 - April 5, 2019 - Spring Break
April 8, 2019 - School Resumes After Spring Break
April 18, 2019 - Progress Reports Grades 1-12
April 18, 2019 - Board Meeting (Regular Session), 6:30 PM, FHS Catherine D. Milligan Community Room

## BOARD MEMBER COMMENTS

## RECESS TO EXECUTIVE SESSION TO DISCUSS:

The employment and compensation of public employees 121.22 (G) (1)
Purchase or Sale of Real Estate 121.22 (G) (2)
Court Action 121.22 (G) (3) - Pending or Imminent Litigation
Motion to convene executive session: $\qquad$ ; 2nd $\qquad$ __ Begley ___ Berding ___ O'Neal__ Shorter

President declares motion $\qquad$ .

President convenes executive session at $\qquad$ P.M.

President resumes regular meeting at $\qquad$ P.M.

## ADJOURNMENT

Motion to adjourn: $\qquad$ ; 2nd $\qquad$
Begley $\quad$ Berding $\quad$ ___
President declares motion Hare $\qquad$ O'Neal $\qquad$ Shorter

President declares motion $\qquad$ .

President adjourns meeting at $\qquad$ P.M.

